



# SCRUTINY



Epping Forest District Council

## REPORT OF THE TRAVELLERS TASK AND FINISH PANEL

**JULY 2006**

Contact for enquiries:  
John Gilbert, Lead Officer  
Epping Forest District Council, Civic Offices  
Epping, CM16 4BZ  
[jgilbert@eppingforestdc.gov.uk](mailto:jgilbert@eppingforestdc.gov.uk)  
01992 56 4062

## CONTENTS

|    |                            | <b>Page</b> |
|----|----------------------------|-------------|
| 1. | Chairman's Forward         | 3           |
| 2. | Introduction or Overview   | 4           |
| 3. | Context                    | 5           |
| 4. | Summary of Recommendations | 6           |
| 5. | Report                     | 7           |
| 6. | Conclusions                | 8           |
| 7. | Acknowledgements           | 9           |
| 8. | Appendix 1                 | 10          |
|    | Appendix 2                 | 11          |

- Make the contents table lines invisible
- Each section to start on its own page
- The addition of photographs always make a report more reader friendly and a document more professional looking.
- It may be argued that the introduction and context section could be put under one heading. Splitting up these headings helps to keep the report in small chunks, making it easily readable and more accessible.
- The same applies for keeping the recommendations separate from the main body of the report.
- If needed more section headings can be added.

## **1. Chairman's Forward**

Setting out briefly what the panel was tasked to look at, and how the panel went about it.

The Chairman can use this section to give any personal thanks to the people and organisations consulted.

This should take up about one side of A4.

## **2. Introduction or Overview**

This section sets out the formal terms of reference for the panel, who they consulted and how they went about gathering the evidence (i.e. by interview, site visits, questions to organisations, questionnaires etc.). This will be a more detailed explanation that's in the Chairman's forward.

If pertinent it should set out why the Panel did not look at some aspect of the topic they were charged to look at.

## **3. Context**

Background to the topic under review – how Government Policy fits in, any relevant legal considerations any laws (European or domestic).

How the Council's policies are affected (if at all) or how EFDCs geographical area fits in (local context) and any other local considerations that were taken into account.

## **4. Summary of Recommendations**

The Panels recommendations should be listed out here. If there are enough recommendations it could be divided into sections, each relating to different section of the report.

Recommendations should begin: **"The Panel recommends that...."**

## **5. Report**

This section will detail the evidence gathered and the conclusions reached. This should be related to the recommendations made in the summary of recommendations.

Start with a general introduction (if thought useful) and then repeat each recommendation adding an explanation as to why that recommendation was made, citing any evidence gathered and the conclusions drawn. In order to meet legal requirements, if the recommendations are to go on to Cabinet or Council for action, the report should indicated any options that were considered and rejected and reasons why.

## **6. Conclusion**

Very short version of report for busy people – maybe with an eye for putting this bit out as a press release.

## **7. Acknowledgements**

To give formal acknowledgement to any sources used e.g:

Organisations;

People;

Officers;

Experts;

Websites;

Laws;

Locations visited;

Council policies etc.

## **8. Appendices**

If needed to add background information, tables, graphs etc.